**Field and Land Risk Assessment**

**Date completed:**

**Signature of Person Who Completed It:**

Chart the issues you have identified with your drawings and maps.

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| --- | --- | --- | --- | --- |
| Location | Potential Contaminant | Pathways | Risk Assessment | Action |
|  | Chemical, Physical, Biological | Air, Water, Animals, Humans, Equipment | Likeliness | Severity | Preventive or Corrective Action  | Who will do it? | Date Complete |
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